

Holy Trinity Anglican Church, Yangoon

The Most Holy Trinity: a mystery of love May 30th 2021

Online Resource Broadcast available on Parish Website Saturday 5.30 pm

The Anglican Parish of Gisborne acknowledges the traditional custodians of the land, the peoples of the Kulin Nations, and we pay our respects to their elders, living, past and emerging.

The Parish of Gisborne is committed to being a Child Safe organisation. www.anglicanparishgisborne.org.au

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and

ministry, thn please take a copy of our welcome brochure, visit our website or ask one of our welcomers.

Once again, the community is facing an outbreak of COVID-19. Whilst it is small on the world scale, the exponential rise shows how easy it is for this virus to spread. As a Parish, considering the safety of all, a cautious approach will be taken. As before, the response changes daily. Prayers for all in the community facing home quarantine, and the front line workers and those exposed are greatly needed.

In a departure from the lectionary, the Gospel for this Sunday is not John 3.1-17 but rather John 1.43-51. The cartoon will reflect the liturgical suggestion. The reason for to change is a suggestion from the Mission Action Team. Last Saturday at Ringwood, the team viewed the Parish with 'fresh eyes.' One of the obvious things is the reach the Parish has into the wider community. On page 6, there are two diagrams. (Thanks to Ethan Eva for the graphics). The first represents keys to the padlock on the Church door. Each key on the key rings represents our outreach into the community. The open lock is suggestive of our desire to connect the activities back into the core mission of the Church: making Christ fully known.

The second diagram is related to the Gospel selected for today. Philip challenges Nathanael to come and see the Messiah. His response was, "Can anything good come out of Nazareth?" Philip said, "Come and see." What followed next was a full promise to see the glory of God.

It was simply an invitation. "Come and see."

There was no qualification of 'see what' or 'you might not like the style of worship' or anything else. It was simply "Come and see."

If we all tried this out and brought one person to Church, what might happen?

Today's worship:

Holy Trinity	Isaiah 6.1-8	Psalm 29
	Romans 8.12-17	John 1.43 to end

1 Samuel 8.4-11, 16-20, 11-14-15

Next Week's Readings:

Pentecost 2

2 Cor 4.13-5.1

Psalm 138 Mark 3.20-35

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Gathering

The community gather on line.

Blessed be God: ♥ Father, Son and Holy Spirit Blessed be God's kingdom, now and for ever. The Lord be with you. And also with you.

It is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Holy are you, Lord God of Hosts who gives us the gift of life. Kyrie eleison

Kyrie eleison

Holy are you, Jesus, Son of Mary who laid down his life for us and took it up again. Christe eleison **Christe eleison**

Holy are you, every present Spirit leading us into newness of life,

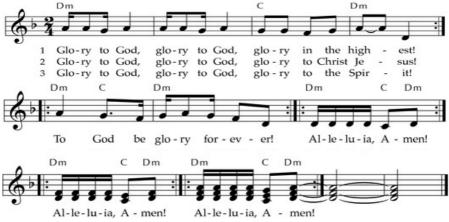
Kyrie eleison

Kyrie eleison.

Absolution

God desires that no-one should perish, but that all should turn to Christ, and live. In response to his call we acknowledge our sins. God pardons those who humbly repent, and truly believe the gospel. Therefore we have peace with God, through Jesus Christ our Lord. **Amen.** Gloria a Dios

During the singing of the Gloria, the Gospel book will be relayed from the back of the Church and enthroned on the disk in the chancel.



Collect

Let us pray.

Holy God, faithful and unchanging: enlarge our minds with the knowledge of your truth, and draw us more deeply into the mystery of your love, that we may truly worship you, Father, Son and Holy Spirit, one God, now and for ever. **Amen.**

As we prepare to hear God's Holy Word through the scriptures,

open our hearts and minds, Lord. Amen.

The Ministry of the Word

A reading from the prophet Isaiah

At the conclusion the reader may say: The Lord is here. **His Spirit is with us.** Isaiah 6.1-8

Psalm 29

Ascribe to the Lord, you powers of heaven, ascribe to the Lord glory and strength. Ascribe to the Lord the honour due to his name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is mighty in operation; the voice of the Lord is a glorious voice. The voice of the Lord breaks the cedar trees: the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf and Sirion like a young wild ox. The voice of the Lord splits the flash of lightning; the voice of the Lord shakes the wilderness: the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare; in his temple all cry, 'Glory!' The Lord sits enthroned above the water flood: the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

A reading from the first letter of Paul to the Romans.

Romans 8.12-17

The Lord is here. **His Spirit is with us.**

Please stand as the Gospel is passed from the throne to the Deacon

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit one God, who was, and who is, and who is to come, the Almighty. Alleluia, alleluia, alleluia!

The Lord be with you. And also with you.

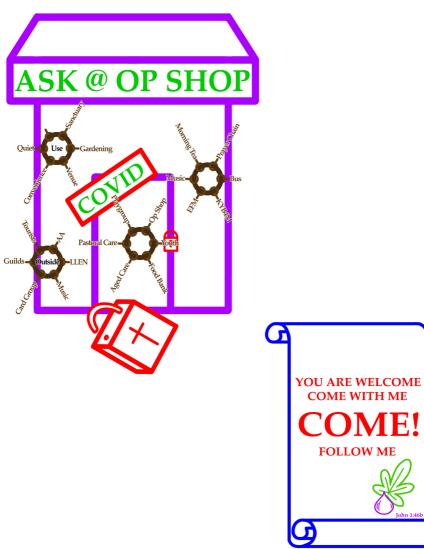
The Gospel of our Lord Jesus Christ according to John, chapter 1 beginning at the verse 43.

Glory to you, Lord Jesus Christ.

John 1:43-51

For the Gospel of the Lord. Praise to you, Lord Jesus Christ.

Breaking Open the Word



An Affirmation of Faith

In the beginning, when all was not as it is now; in the darkness. when light was just a twinkle in the Creator's eye; in the past, when history was waiting to be born; a new day dawned. A day when the Creator shaped the universe by the power of his living Word, and the breath of his live-giving Spirit. He spoke and called forth life, he breathed and his spirit hovered over the waters, he took dust and formed the foundations. Creator, Word, Spirit. The Holy Community, working, living, being as one, harmonised in love and purpose, shaping, forming, gifting light and life. Before time, throughout time, when time has run its course. Days without number, life without end. Love without limit. Three and one, above us, beyond us, beside us, within. Mysterious and majestic, humble and holy, creative and kind. Father, Son and Holy Spirit.

The Ministry of Prayer

A member of the Parish leads us in the following litany:

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

We plead before your throne in heaven.

Father of heaven, whose love profound a ransom for our souls has found: We pray for the world, created by your love, for its nations and governments ... Extend to them your peace, pardoning love, mercy and grace. We plead before your throne in heaven. Almighty Son, incarnate Word, our Prophet, Priest, Redeemer, Lord: We pray for the Church, created for your glory, for its ministry to reflect those works of yours ... Extend to us your salvation, growth, mercy and grace.

We plead before your throne in heaven.

Eternal Spirit, by whose breath the soul is raised from sin and death: We pray for families and individuals, created in your image, for the lonely, the bereaved, the sick and the dying ... Breathe on them the breath of life and bring them to your mercy and grace.

We plead before your throne in heaven.

Thrice holy! Father, Spirit, Son, Mysterious Godhead, Three in One: We pray for ourselves, for your Church, for all whom we remember before you ... Bring us all to bow before your throne in heaven, to receive life and pardon, mercy and grace for all eternity, as we worship you, saying,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Amen.

The Greeting of Peace

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver. The peace of the triune God be always with you

The peace of the Lord be always with you **and also with you.**

All may share a sign of peace with those around them.

Holy, holy, holy, Lord God almighty! early in the morning to you our praise shall be: Holy, holy, holy! merciful and mighty, God in three persons, blessed Trinity. Holy, holy, holy! All the saints adore you casting down their golden crowns around the glassy sea, cherubim and seraphim falling down before you: God everlasting through eternity.

Holy, holy, holy! though the darkness hide you, though the sinful human eye your glory may not see, you alone are holy, there is none beside you, perfect in power, in love and purity.

Holy, holy, holy, Lord God almighty! all your works shall praise your name, in earth and sky and sea: Holy, holy, holy! merciful and mighty, God in three persons, blessed Trinity.

> TIS 132 R. Heber (1783-1826)

Being made one by the power of the Spirit,

let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Sending out of God's People Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love:

hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. Amen. The Lord is here.

God's Spirit is with us.

Blessing and honour and thanksgiving and praise, more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, ▲ Father, Son, and Holy Spirit, by all angels, all people, all creatures, for ever and ever. **Amen.**

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia. **Thanks be to God. Alleluia, alleluia.**

Be Thou my vision, O Lord of my heart; Naught be all else to me, save that Thou art; Thou my best thought, in the day and the night; Waking or sleeping, Thy presence my light.

Be Thou my wisdom, be Thou my true Word; I ever with Thee and Thou with me, Lord; Thou my great Father and I, Thy true son; Thou in me dwelling, and I with Thee one.

Be thou my battleshield, my sword for the fight; Be thou my dignity, thou my delight; Thou my soul's shelter and thou my high tower; Raise thou me heavenward, O Power of my power.

Riches I heed not, nor man's empty praise; Thou mine inheritance, through all my days Thou and Thou only, the first in my heart; High King of heaven, my treasure Thou art.

High King of heaven, my victory won; May I reach heaven's joy, O bright heaven's sun; Heart of my own heart, whatever befall; Still be my vision, O Ruler of all. Heart of my own heart, whatever befall; Still be my vision, O Ruler of all.

Christ be with you, Christ within you Christ behind you, Christ before you, Christ beside you, Christ to win you, Christ to comfort and restore you,

Christ beneath you, Christ above you, Christ In quiet, Christ in danger, Christ in hearts of all that love you, Christ in mouth of friend and stranger

AMEN AMEN

© 2020 NEW VOICE MUSIC adm. by songsolutions.com All rights reserved. https://www.youtube.com/watch?v=TascsWZPj8U Spoken - "Aaronic Blessing: Numbers 6:24-26" Used by permission. Daily Prayer (4.30 pm) for Myanmar:

God of the still small voice of calm, We pray for concord and peace in Myanmar. Send your Spirit to console those whose loved ones have had their lives cut short for marching in peaceful demonstrations. Send that same Spirit into the hearts of any who are afraid of what the future might bring. This we ask through him who is the Prince of Peace, Jesus Christ our Lord. Amen.

Improvements to the Sorting Shed

With the lifting of COVID-19 restrictions the planned improvements to the Sorting Shed at Gisborne are in progress. Parish Funds together with a Community Grant (\$6K) provided by MRSC, the following improvements to the Shed have been made possible.

Works completed:-

1. Installation of a split system providing improved heating and cooling.

2. Repairs to the rear footing of the Shed (south-east corner), concrete reinforcement.

Works scheduled:-

1. Repair of metal steps for the rear landing.

2. Repairs to the roof – replacement sheeting.

3. New floor covering for whole of Shed, with vinyl airlay planks.

4. New shelving and work benches.

The goal of these improvements is to provide a safe and comfortable workspace for Op Shop Staff and Volunteers who continue to work tirelessly in support of the Parish, raising significant funds to enable Parish programs and mission goals.

Help Needed

The new flooring is scheduled to be laid over two days on Friday 4th June and Saturday 5th June. Assistance is required to move the furniture in the Shed, on Friday Morning, Saturday morning and Saturday afternoon.

2-3 able bodied persons are required for the following times:-

Friday 4th June – 8.30am-9.30am

Saturday 5th June - 8.30am-9.30am

Saturday 5th June – 4.30pm-5.30pm.

Please let Margarita Caddick know if you are able to assist – one hour of your time will be most helpful – Mob- 0448 368 774. ¹¹

Dates for your diary





Lockdown restrictions: Diocesan Update

From midnight Thursday, 27 May, Victoria returned to lockdown. All face to face meetings, groups and services are prohibited. Funerals are limited to 10 mourners, plus those leading the service. No weddings can occur, other than for end of life or deportation emergencies. Visits to aged care facilities and hospitals are not generally allowed other than for end of life. Masks must be worn, other than the one person leading a funeral or speaking/singing to camera.

Church offices cannot be used as workplaces, other than by clergy who live directly onsite. Care visits are allowed, including beyond 5km, which could include pastoral visits where essential.

Essential food provisions must be takeaway or delivery only.

Archbishop Philip Freier