



ANGLICAN PARISH OF
GISBORNE

MACEDON | RIDDELLS CREEK | GISBORNE



Tenth Sunday after Pentecost

Sunday, 28th July, 2024

St Paul's, Gisborne 9.00 am

Church of the Resurrection, Macedon 10.30 am

St John's, Riddells Creek 4 pm

The Anglican Parish of Gisborne acknowledges the traditional custodians of the land, the peoples of the Kulin Nations, and we pay our respects to their elders, living, past and emerging.

The Parish of Gisborne is committed to being a Child Safe organisation.

Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our welcomers.

This Week in Our Parish

Sunday 28th July

Tenth Sunday after Pentecost

9:00 Sung Eucharist – St Paul's

10:30 Sung Eucharist – CoR

4:00 Sunday Arvo @ 4 – St John's

Tuesday 30th July

10:00 – 1:00 St Paul's Op Shop

Wednesday 31st July

10:00 Eucharist – St Paul's

10:00 – 4:00 St Paul's Op Shop

7:00 Choir Practice – CoR

Thursday 1st August

10:00 – 4:00 St Paul's Op Shop

10:00 – 4:00 St John's Op Shop

10:00 Warrina

6:00 AA – Parish Centre

Friday 2nd August

10:00 – 4:00 St Paul's Op Shop

10:00 – 4:00 St John's Op Shop

1:00 – 3:00 Supported Social Group

Saturday 3rd August

9:00 – 10:00 KYBM – Parish Centre

9:30 EFM

10:00 – 1:00 St Paul's Op Shop

10:00 – 1:00 St John's Op Shop

Sunday 4th August

Eleventh Sunday after Pentecost

9:00 Sung Eucharist – St Paul's

10:30 Sung Eucharist – CoR

4:00 Sunday Arvo @ 4 – St John's

Today's Readings:

Tenth Sunday after Pentecost

2 Samuel 11.1-15

Psalm 14

Ephesians 3.14-21

John 6.1-21

Next Week's Readings:

Eleventh Sunday after Pentecost

2 Samuel 11.26-12.13a

Psalm 51.1-12

Ephesians 4.1-16

John 6.24-35



Gathering Hymn

221 Glory to God on high (use tune 447)
(found in the red hymn book Together in Song)

Blessed be God: ✠ Father, Son and Holy Spirit

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri Woi Wurrung people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of elders to care for this Country, and pay our respects to all First Peoples here today.

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Confession and Absolution

Let us therefore bring our sins before the one true God, in penitence and faith.

Silence may be kept.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in Excelsis

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Let us pray.

Gracious God,
you have placed within the hearts of all your children
a longing for your word and a hunger for your truth:
grant that, believing in the one whom you have sent,
we may know him to be the true bread of heaven
and the food of eternal life, Jesus Christ our Lord,
to whom with you and the Holy Spirit be glory and honour
for ever and ever. **Amen.**

Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to the nominators wisdom, discernment and peace,
and give to this parish patience, and warm and generous hearts,
for Jesus Christ's sake. **Amen.**

The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,
open our hearts and minds, Lord. Amen.

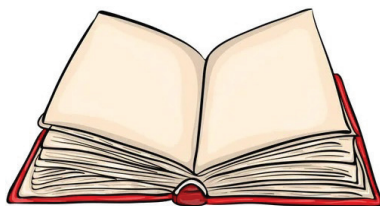
Please be seated.

A reading from the second book of Samuel.

2 Samuel 11.1-15

At the conclusion the reader may say:

May your word live in us
and bear much fruit to your glory.



Psalm 14

NPCW

Response: **The Lord is the refuge of the poor.**



The fool has said in his heart, 'There is no God.' There shall they be in great fear;
Corrupt are they, and abominable in their wickedness; for God is in the company of the righteous.
there is no one that does good. Though they would confound the counsel of the poor,
The Lord has looked down from heaven upon yet the Lord shall be their refuge. **(R)**
the children of earth, O that Israel's salvation would come out of Zion!
to see if there is anyone who is wise and seeks When the Lord restores the fortunes of his
after God. **(R)** people,
But every one has turned back; all alike have then will Jacob rejoice and Israel be glad. **(R)**
become corrupt:
there is none that does good; no, not one.
Have they no knowledge, those evildoers,
who eat up my people as if they ate bread and
do not call upon the Lord? **(R)**

A reading from the letter of Paul to the Ephesians

Ephesians 3.14-21

At the conclusion the reader may say:

May your word live in us
and bear much fruit to your glory.

Please stand to greet the Gospel:

Alleluia, (alleluia, alleluia)!
Alleluia, (alleluia, alleluia)!
Welcome with meekness the implanted word
That has the power to save your souls.
Alleluia, (alleluia, alleluia)!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to John.

John 6.1-21

Glorify to you, Lord Jesus Christ.

At the end of the Gospel the reader says:

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Breaking Open the Word

After a time of reflection, we stand and affirm our faith.

Affirmation of Faith

We believe in one God,
**the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Ministry of Prayer

Please sit or kneel as a member of the Parish leads us in prayer.

The response to “*in your mercy*” is **hear our prayer.**

At the conclusion of the prayers, as the intercessor places the prayer requests on the Altar, we pray together:

**God, our light,
strengthen in our hearts
the faith kindled by your Spirit
and illuminate our minds by your word,
so that we may grow daily in faithfulness to you
and love of one another.
We ask this through Jesus Christ our Lord. Amen.**

Please stand.

The Greeting of Peace

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may share a sign of peace with those around them.

The Offertory

235 A man there lived in Galilee

(found in the red hymn book Together in Song)

Our gifts of bread, wine and money are collected and then offered at the Altar.

With this bread that we bring

we shall remember Jesus.

With this wine that we bring

we shall remember Jesus.

Bread for his body,

wine for his blood,

gifts from God to his table we bring.

God, whose name we praise,

let our hearts be set on Christ,

and our lives be lived in thanksgiving

for all your blessings to us.

We ask this through Jesus Christ our Lord. Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Why we give thanks and praise

It is indeed right,

it is our duty, our joy and our salvation,

that we should at all times and in all places

give thanks to you, almighty and everlasting God,

through Jesus Christ your only Son our Lord.

For he is the true high priest,

who has freed us from our sins

and made us a royal priesthood

to serve you, our God and Father.

We join the everlasting song:

Therefore with angels and archangels,

and with all the company of heaven,

we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious God,

all creation rightly gives you praise.

All life, all holiness comes from you

through your Son, Jesus Christ our Lord,

whom you sent to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

Setting aside the Bread and Wine

Hear us, merciful Lord;
through Christ accept our sacrifice of praise;
and, by the power of your Word and Holy Spirit,
sanctify this bread and wine,
that we who share in this holy sacrament
may be partakers of Christ's body and blood.

Why do we share this Bread and Wine?

Who, when his hour had come,
on the night before he went up to the cross
to make full atonement for the sins of the whole world,
offering once for all his one sacrifice of himself,
took bread and gave you thanks;
he broke it and gave to his disciples saying,
'Take, eat:
this is my body which is given for you;
do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

How do we follow Christ?

Therefore, in obedience to his command,
we commemorate and celebrate
his saving passion and death,
his mighty resurrection and ascension into heaven
and we eagerly await his coming in glory.

We thank you that by your grace alone
you have accepted us in Christ;

and here we offer you a spiritual sacrifice,
holy and acceptable in your sight.
Through Christ, receive this our duty and service,
and grant that we who eat and drink these holy gifts
may, by your Holy Spirit,
be one body in Christ,
and serve you in unity and peace.

In your grace and mercy,
bring us to the joy of your eternal kingdom
with all the company of the redeemed.
May we praise you in union with them,
and give you glory through your Son, Jesus, Christ.

We join with the whole company of heaven in our prayers

Through him, with him, in him,
in the unity of the Holy Spirit,
we worship you, Father eternal,
in songs of never-ending praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

Being made one by the power of the Spirit,
let us pray with confidence as our Saviour has taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread and Communion
As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei at St Paul's

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Agnus Dei at Church of the Resurrection

**Lamb of God, you take away the sin of the world,
have mercy on us, have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us, have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace, grant us peace.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem (CoR)

Jesu, joyaunce of my heart, J Ahle, harm. J S Bach.

The Sending out of God's People

Almighty and eternal God,
may we who have received this sacrament
of your Son's body and blood
worship you in all we do,
proclaim your word to all the world,
and live in the power of your Spirit.

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Post Communion Hymn

653 This is a day of new beginnings
(found in the red hymn book Together in Song)

Notices may be given here.

Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen

Postlude (CoR)

O Lamm Gottes unschuldig (O Lamb of God who died on the cross) BWV 1095



ANGLICAN BOARD OF MISSION
Working for Love, Hope & Justice

Three miracles in one reading – Jesus feeds the crowds, Jesus walks on water, and a boat turns up immediately at the shore of the land to which the disciples were heading. It's very easy to disparage miracles in our modern day. We like to rationalise much of what happens around us. But despite all that, miraculous things happen around us every day: the birth of a baby, the beauty of a flower, the love of a spouse or friend. Sure, these can be explained rationally, but isn't it better to know, for example, how love feels rather than being given a lecture about testosterone, oestrogen dopamine, norepinephrine, serotonin, oxytocin and vasopressin. Sorry, didn't mean to kill the moment!

- Lord, help us to see the miracles that occur all around us day by day. Help us never to lose our sense of wonder.
- Give thanks for the Church of North India, remembering especially today their ministry in a predominantly non-Christian context.

Text: Robert McLean © Anglican Board of Mission, 2024

Office email address

We are aiming to have one active email address in the parish office, this means addressing all communication to

office@anglicanparishgisborne.org.au Please avoid using the bigpond and icloud addresses in future. Thanks everyone!

SUPPORT THE PEOPLE OF MYANMAR

Mission Dinner

Through its Anglican partner, the Church of the Province of Myanmar (CPM), the Anglican Board of Mission (ABM) is supporting the people of Myanmar who have lost their means of livelihood during these difficult times.

Funds raised are being used to provide basic water and health needs of internally displaced peoples.

Help re-start livelihoods and families affected by the current political situation in Myanmar.

Donations to this project are vitally needed.

www.abmission.org

Mission Dinner

Anglican Parish of Gisborne

Saturday 24th August 2024

Church of the Resurrection Macedon

Corner Honour Ave & Mt Macedon Rd

Macedon

6.00pm for 6.30pm

First-hand (illustrated) stories from ABM pilgrims to Myanmar.

Enjoy a 3-course meal including wine.

\$45.00 per person

All proceeds of the dinner will go to supporting our ABM Mission Project

You will also have an opportunity to donate more money to ABM's Integrated Water, /Sanitation and WASH Project Myanmar

**If you cannot attend, please consider making a donation and see Brett Collins for further details

For catering and dietary purposes please book by

Monday 19th August 2024 through the parish office or Brett Collins

email: office@anglicanparishgisborne.org.au or telephone: 03 5428 4038



Do you like keeping up with the latest diocesan news, book reviews and features? July's The Melbourne Anglican is now available on-line at <https://tma.melbourneanglican.org.au/this-months-tma/>



WILDLINGS WILDLIFE SHELTER (WOODEND) APPEAL

Throughout the month of August, our Parish Animal Welfare Group will be conducting a Parish Appeal for donations of weet-bix, supermarket brand plain rolled oats and sweet potatoes to help feed our Macedon Ranges wildlife the shelter cares for and rehabilitates such as wallabies and koalas. Mel and Karl are dedicated wildlife carers who not only donate their time but a significant portion of their own income to support the shelter's activities. Stewardship of God's creatures is part of our Christian calling. Donation baskets will be at each parish centre. No blankets, towels, sheets or other linen items are required, just the above listed items. Many thanks in anticipation, *Janine Mc Dougall & Rosemary Homewood, Co-convenors, Parish Animal Welfare Group.*

Special KYBM

Saturday 3 August - 9am to 10am – Parish Centre

As a Church and a Know Your Bible Group we hear of the wonderful love of God through his Son Jesus and guidance for the Holy Spirit. We also know that there are many who do not hear. By special request Graham Snell will lead a conversation and so that we can better understand the position of those who do not have an opportunity to hear. All Welcome – Enquiries: Peter Davies 0429 931 738.

Volunteer needed to sand and stain the Vicarage deck

The Wardens are looking for a parishioner or parishioners to volunteer to sand and stain the deck at the back of the Vicarage.

The volunteer would need to have a sander, or access to one, but the stain and brushes are available.

If you feel called to do that task, please contact Brett Collins, Marilyn Evans or Ann Sowden with your offer.

Many thanks in anticipation of your generosity.

Years Mind

If you would like a loved one remembered on the anniversary of their passing please let the office know name and date so they can be included on our prayer list.

Visitors

Nick Fitzsimon is in Bupa Woodend for the next 2 weeks and he would welcome visitors.

Prayers for the sick

As part of the weekly intercessions, we usually pray specifically for a list of people who are known to us to be in need. Unfortunately, this list has not been actively monitored for a while. There are people on the list who appear to be unknown to any current parishioners. The list is going to be refreshed. This means that unless the Acting Vicar or the office (Vicki) is asked to retain someone or add someone to the list with an indication of why we are praying for the person they will be removed from the list from Sunday 4th August.

When requesting that the church pray for someone, please ensure that they (or their guardian) have agreed to have their name placed on the list. By keeping a record of who has requested that a name be added, and their circumstances, it is hoped that we can follow up and the list remains “fresh”.

PARISH FAIR MEETING Sunday 28th July 2024, The Church of the Resurrection Macedon, 12.00 Noon after the 10.30am Service.

All stall holders and anyone interested in contributing ideas and support for the 2024 Fair are invited and encouraged to attend a Parish Fair Meeting on Sunday 28th of July after the 10.30 service at Church of the Resurrection.

Decisions made so far but not set in stone:

- Date and Time: Saturday 23rd November 2024
- Venue: Parish Hall Gisborne
- Theme:
- Stalls: - Inside: Cakes, Books, Craft, Fruit & Veg, Toys, Jams & Preserves, Devonshire Tea.
- Outside: BBQ/Drinks, Plants, Children’s Animal Farm, Coffee Cart.

We look forward to your contributions as we plan for our Country Spring Fair to be held on Saturday 23rd November 2024. *Alison*

HOPE25

*Imagine every Anglican Church, in every town and city,
in every suburb and community, all working in the same season
to proclaim hope in our uncertain world.*

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