



ANGLICAN PARISH OF  
**GISBORNE**

MACEDON | RIDDELLS CREEK | GISBORNE



**Eighth Sunday after Pentecost**  
**Sunday, 14th July, 2024**

St Paul's, Gisborne 9.00 am  
Church of the Resurrection, Macedon 10.30 am  
St John's, Riddells Creek 4 pm

*The Anglican Parish of Gisborne acknowledges the traditional custodians of the land, the peoples of the Kulin Nations, and we pay our respects to their elders, living, past and emerging.*

*The Parish of Gisborne is committed to being a Child Safe organisation.*

## Welcome

We extend a very warm welcome to everyone who joins us for worship. Whether you are a visitor or a regular parishioner of the Anglican Church, you are invited to join us in Holy Communion. Please make yourself known to us and if you would like more information about our community and ministry, then please take a copy of our welcome brochure, visit our website or ask one of our welcomers.

### This Week in Our Parish

#### Sunday 14th July

##### Eighth Sunday after Pentecost

9.00 Sung Eucharist – St Paul's

10.30 Sung Eucharist – CoR

4:00 Sunday Arvo @ 4 – St John's

#### Tuesday 16th July

10:00 – 1:00 St Paul's Op Shop

#### Wednesday 17th July

10:00 Eucharist – St Paul's

10:00 – 4:00 St Paul's Op Shop

7.00 Choir Practice – CoR

#### Thursday 18th July

10:00 – 4:00 St Paul's Op Shop

10:00 – 4:00 St John's Op Shop

10.30 Warrina (Cancelled)

6:00 AA – Parish Centre

#### Friday 19th July

10:00 – 4:00 St Paul's Op Shop

10:00 – 4:00 St John's Op Shop

#### Saturday 20th July

9.00 KYB4M - Parish Centre

9.30 EFM

10:00 – 1:00 St Paul's Op Shop

10:00 – 1:00 St John's Op Shop

#### Sunday 21st July

##### Ninth Sunday after Pentecost

9.00 Sung Eucharist – St Paul's

10.30 Sung Eucharist – CoR

12.30 Parish Council Meeting

4:00 Sunday Arvo @ 4 – St John's

Today's Readings:

Eighth Sunday

2 Samuel 6.1-5, 12b-19

Psalms 24

after Pentecost

Ephesians 1.1-14

Mark 6.14-29

Next Week's Readings:

Ninth Sunday

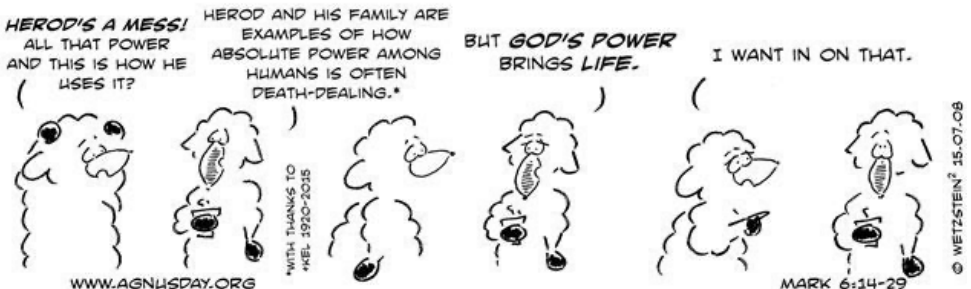
2 Samuel 7.1-14a

Psalms 89.21-38

after Pentecost

Ephesians 2.11-22

Mark 6.30-34, 53-56



Gathering Hymn

**59 All people that on earth do dwell**  
(found in the red hymn book Together in Song)

Blessed be God: ✠ Father, Son and Holy Spirit

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

We meet on land that was taken, not ceded – the Sovereign Country of the Wurundjeri Woi Wurrung people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of elders to care for this Country, and pay our respects to all First Peoples here today.

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Confession and Absolution

Let us therefore bring our sins before the one true God, in penitence and faith.

*Silence may be kept.*

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. Amen.

Gloria in Excelsis

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## Collect

Let us pray.

Eternal God,  
open our eyes to see your hand at work  
in the splendour of creation  
and in the beauty of human life.  
Help us to cherish the gifts that surround us,  
to share our blessings with our sisters and brothers, and to experience  
the joy of life in your presence; through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit, one God,  
for ever and ever. **Amen.**

Eternal God,  
you blessed Aboriginal and Torres Strait Islander peoples  
with wisdom to live in this land and care for it:  
bless Australia's First Peoples again today  
with pride in their languages, stories and songs;  
and give grace to all of us  
to share culture, faith and hope together  
through our Lord Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to the nominators wisdom, discernment and peace,  
and give to this parish patience, and warm and generous hearts,  
for Jesus Christ's sake. **Amen.**

### The Ministry of the Word

As we prepare to hear God's Holy Word through the scriptures,  
**open our hearts and minds, Lord. Amen.**

*Please be seated.*

A reading from the second book of Samuel.

2 Samuel 6.1-5, 12b-19

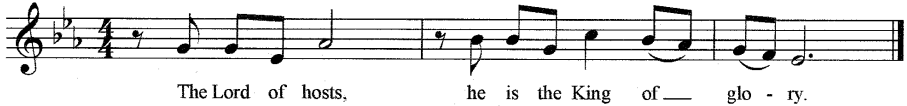
At the conclusion the reader may say:

May your word live in us  
**and bear much fruit to your glory.**

Psalm 24

**NPCW**

*Response:* **The Lord of hosts, he is the King of glory.**



The earth is the Lord's and all that fills it,  
the compass of the world and all who dwell  
therein.

For he has founded it upon the seas  
and set it firm upon the rivers of the deep. (R)

'Who shall ascend the hill of the Lord,  
or who can rise up in his holy place?'

'Those who have clean hands and a pure heart,  
who have not lifted up their soul to an idol, nor  
sworn an oath to a lie; (R)

'They shall receive a blessing from the Lord,  
a just reward from the God of their salvation.'  
Such is the company of those who seek him,  
of those who seek your face, O God of Jacob. (R)

Lift up your heads, O gates;  
be lifted up, you everlasting doors;  
and the King of glory shall come in. (R)

'Who is the King of glory?'  
'The Lord, strong and mighty,  
the Lord who is mighty in battle.' (R)

Lift up your heads, O gates;  
be lifted up, you everlasting doors;  
and the King of glory shall come in. (R)

'Who is this King of glory?'  
'The Lord of hosts,  
he is the King of glory.' (R)

A reading from the letter of Paul to the Ephesians

Ephesians 1.1-14

At the conclusion the reader may say:

May your word live in us  
**and bear much fruit to your glory.**

*Please stand to greet the Gospel:*

Alleluia, alleluia, alleluia!

**Alleluia, alleluia, alleluia!**

"My sheep hear my voice," says the Lord.

"I know them, and they follow me."

**Alleluia, alleluia, alleluia!**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark, chapter 6,  
beginning at 14th verse.

Mark 6.14-29

**Glory to you, Lord Jesus Christ.**

*At the end of the Gospel the reader says:*

For the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

Breaking Open the Word

*After a time of reflection, we stand and affirm our faith.*

Affirmation of Faith

We believe in one God,  
**the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Ministry of Prayer

*Please sit or kneel as a member of the Parish leads us in prayer.*

The response to “*God of glory*” is **hear our prayer.**

*At the conclusion of the prayers, as the intercessor places the prayer requests on the Altar,  
we pray together:*

**God, our light,  
strengthen in our hearts  
the faith kindled by your Spirit  
and illuminate our minds by your word,  
so that we may grow daily in faithfulness to you  
and love of one another.  
We ask this through Jesus Christ our Lord. Amen.**

*Please stand.*

### The Greeting of Peace

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may share a sign of peace with those around them.*

### The Offertory

**518 For the bread and for the wine**

(found in the red hymn book Together in Song)

*Our gifts of bread, wine and money are collected and then offered at the Altar.*

With this bread that we bring

**we shall remember Jesus.**

With this wine that we bring

**we shall remember Jesus.**

Bread for his body,

wine for his blood,

gifts from God to his table we bring.



**God, whose name we praise,  
let our hearts be set on Christ,  
and our lives be lived in thanksgiving  
for all your blessings to us.  
We ask this through Jesus Christ our Lord. Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Why we give thanks and praise*

It is indeed right,

it is our duty, our joy and our salvation,

that we should at all times and in all places

give thanks to you, Creator Spirit, God of Holy Dreaming,

from the dawn of creation you have given your children

the good things of Mother Earth.

You spoke and the gum tree grew.

In the vast desert and dense forest and in cities at the water's edge,

Creation sings your praise.

Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree

you heard the cries of all people

And became one with the wounded ones:

the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew,

and bathed it in glorious hope.

In Jesus we have been reconciled to you,

to each other and to your whole creation.

*We join the everlasting song:*

Therefore, with your whole creation throughout all time,

we praise you singing the eternal song:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious God,  
all creation rightly gives you praise.  
All life, all holiness comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

*Setting aside the Bread and Wine*

Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.

*Why do we share this Bread and Wine?*

Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave to his disciples saying,  
'Take, eat:  
this is my body which is given for you;  
do this in remembrance of me.'

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying,  
'Drink this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

*Let us proclaim the mystery of faith:*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*How do we follow Christ?*

Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,  
his mighty resurrection and ascension into heaven  
and we eagerly await his coming in glory.

We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.  
Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts  
may, by your Holy Spirit,  
be one body in Christ,  
and serve you in unity and peace.

In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus, Christ.

*We join with the whole company of heaven in our prayers*

Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

The Breaking of the Bread and Communion

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei at St Paul's*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

*Agnus Dei at Church of the Resurrection*

**Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
have mercy on us.  
Lamb of God, you take away the sin of the world,  
grant us your peace.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Anthem (CoR)

*Blessed are the pure in heart*, H Walford Davies SASC II, 108

The Sending out of God's People

Almighty and eternal God,  
may we who have received this sacrament  
of your Son's body and blood  
worship you in all we do,  
proclaim your word to all the world,  
and live in the power of your Spirit.

Father,

**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

Post Communion Hymn  
**622 Holy Father, God of might**  
(found in the red hymn book Together in Song)

*Notices may be given here.*

Blessing and Dismissal

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and  
love of God, and of his Son, Jesus Christ, our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

Postlude (CoR)

*Adagio and Allegro from Concerto in C,*  
Tomaso Albinoni

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In today's gospel reading we learn of how John the Baptist was put to death by Herod Antipas. John had criticised Herod for marrying his brother's ex-wife, Herodias and she wanted him dead. Herod protected John because he knew John to be a just and holy man. Herodias used her daughter to effect her evil scheme. Before Herod's party ended John's head was on a platter.

- Pray for all political prisoners in the world, remembering especially those on death row. Pray for the abolition of the death penalty.
- Give thanks for the work and witness of the Episcopal Church of South Sudan.

*Text:* Robert McLean © Anglican Board of Mission, 2024



## **Know your Bible for Men - New Study - Prayers of the Old Testament**

KYBM commences on July 20 with Prayers of the Old Testament. Described as ancient prayers for modern people, the prayers come from very different people and situations. Our studies will continue on the first and third Saturday each month 9 am to 10 am at the Parish Centre. All welcome. Any enquiries to Peter Davies 0429 931 738



## 60's TRIVIA NIGHT & Silent Auction

### Saturday Evening the 6th of July was an amazing Parish Trivia Event.

Jubilee Hall looked fabulous after Sonia and others had transformed it to fit the theme. Stunning tablecloths, decorations that reflected all that was of the 60s. As always, a willing band of cheerful volunteers beavered away at setting up chairs and tables, fetched all that was needed, and decorated.

Over 100 attended and filled the hall – We had 14 tables and with no space for any more and the night got off to a cheery and somewhat noisy start – to be expected with so many there. It was wonderful to see so many new faces, including a table of 13 young people. The night provided a time to share with the community and everyone seemed to embrace the opportunity to join us. The effort of so many to invite others is very much appreciated.

So many enjoyed dressing up in 60s style and we had 5 people as winners of the best dressed prizes – it was too hard to split them! It was great to see the results of Fr Alan's efforts with the sewing machine!

Once again, the lovely Kerrie Thomas generously donated a beautiful Quilt for our Raffle and Margaret Elwood, Ngaire's mum, was delighted to win this coveted prize. Thank you so much Kerrie.



Amanda, as always, provided a wonderful variety of challenging questions, many of which were about the 60s.

The Buerckner Table won on the night with 86 points – 6 ahead from the others with 80 points.

The Silent Auction of 103 varied items were available to meet the diverse preferences of those at the event. We are so grateful to the many parishioners who donated so generously. A special thanks to Carol Stratford, one of our Op Shop volunteers who donated an enormous number of items. Rosemary Homewood also arranged for Riddell Foodworks, Riddell Motors, Riddell Hotel and Riddell Pharmacy to provide some great auction items. At this stage the Silent Auction has made \$2285.75.

Our Total Income to date is \$5737.05

Less \$500.00 in costs

Leaving an overall total of \$5237.05. A very pleasing result indeed.

Congratulations to the winners and many thanks to all those who helped prepare for the night, helped make the night run smoothly, and to those who stayed back and very efficiently packed and cleaned up to leave the hall much cleaner than we found it.

*Alison*

*On behalf of the Trivia Committee – Brett, Sonia and Amanda.*



# SUPPORT THE PEOPLE OF MYANMAR Mission Dinner

Through its Anglican partner, the Church of the Province of Myanmar (CPM), the Anglican Board of Mission (ABM) is supporting the people of Myanmar who have lost their means of livelihood during these difficult times.

Funds raised are being used to provide basic water and health needs of internally displaced peoples.

Help re-start livelihoods and families affected by the current political situation in Myanmar.

Donations to this project are vitally needed.



[www.abmission.org](http://www.abmission.org)

## Mission Dinner

Anglican Parish of Gisborne

Saturday 24<sup>th</sup> August 2024

Church of the Resurrection Macedon

Corner Honour Ave & Mt Macedon Rd

Macedon

6.00pm for 6.30pm

**First-hand (illustrated) stories from  
ABM pilgrims to Myanmar.**

**Enjoy a 3-course meal including wine.**

**\$45.00 per person**

**All proceeds of the dinner will go to  
supporting our ABM Mission Project**

You will also have an opportunity to donate more money to ABM's Integrated Water, /Sanitation and WASH Project Myanmar  
\*\*If you cannot attend, please consider making a donation and see Brett Collins for further details

For catering and dietary purposes please book by  
Monday 19<sup>th</sup> August 2024 through the parish office or Brett Collins  
email: [office@anglicanparishgisborne.org.au](mailto:office@anglicanparishgisborne.org.au)  
or telephone: 03 5428 4038

# HOPE25

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